

4/28-1

MINUTES

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

BE IT REMEMBERED, that the Board of Commissioners for Monroe County, Tennessee was begun and held at the Monroe County Courthouse in Madisonville, Tennessee, in Regular Session, March 24, 2026 at 5:00 P.M. Present and presiding was Chairman Summey. The following Commissioners were present and answered roll call.

1st DISTRICT

DJ Seiler
Travis Wade
Adam Reynolds

2nd DISTRICT

Brian Harrill
David Winters
William Cross

3rd DISTRICT

Roger Thomas
Danny Everhart
Kraig Miller

4th DISTRICT

Paulette Summey

ALSO PRESENT, were Mayor Mitch Ingram, County Clerk Larry C. Sloan, Attorney Reed Dixon, & Finance Director Gail Sensibaugh. The board of Commission was officially opened by Captain Jane Mason. The invocation was given by Commissioner Reynolds. Pledge of Allegiance was led by Commissioner Cross.

**03/24-1 Commissioners Minutes for February 24, 2026 meetings.
Motion was made by Commissioner Wade and seconded by Commissioner Harrill.
Voice 10**

03/24-2 Notary Public Applications

**Makayla McJunkins
Carla Michelle West
Linda M. Harris
Alexis Marie Martin
Kelly Alicia Hensley
Maria Graves
Stephanie Ann Hundley**

**Johnna Elizabeth LaValley
Rebecca Elizabeth Rogers
Sharon Raper
Jonathon Deturk
Ronna Antoinette Hobbs
Breanne Ashley Ottanio
McSpadden**

**Kallie Renee Bivens
Jana Yvonne Watson
Pamela L. White
April Latham
Keisha D. Mims
Niki Lynn Ellis**

Motion was made by Commissioner Seiler, seconded by Commissioner Harrill to accept as presented. **Aye 10**

RESOLUTION NO. 0324-6

A RESOLUTION TO GRANT APPROVAL FOR THE MONROE COUNTY AMBULANCE DEPARTMENT TO SUBMIT AN APPLICATION TO THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

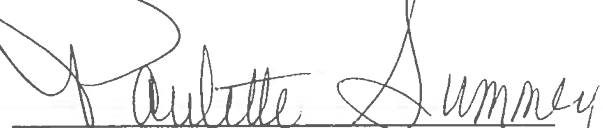
WHEREAS, the Monroe County Ambulance Department through the Monroe County Government requests permission to apply to the Community Development Block Grant, and

WHEREAS, the Monroe County Ambulance Department will follow proper procedures for this application, which will fund 87% up to \$420,000 (54,600 match) to help purchase two ambulances for our county, and

WHEREAS, Monroe County meets all qualifications to participate in this grant to better assist the Monroe County Ambulance Department in assisting transferring Monroe County patients.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MONROE COUNTY, TENNESSEE, MEETING IN REGULAR SESSION THIS 24th Day of March 2026, that this Commission does hereby approve the application of the Monroe County Ambulance Department to the Community Development Block Grant Program.

PASSED this 24th Day of March 2026


Paulette Summey, Chairperson

ATTEST:


Larry C. Sloan, County Clerk



Passed this 24th day of March 2026

It was moved by Commissioner _____, seconded by Commissioner _____, that this resolution be approved as presented. Aye _____ Nay _____

Resolution # 7

BOE Amendment # 0312-01 **141-General Purpose Schools** \$ **75.00**
This amendment is to bring in chromebook funds to the CHROM account for the Technology Department for February.

Resolution # 7A

BOE Amendment # 0312-02 **141-General Purpose Schools** \$ **1,215.00**
This amendment is to bring in funds from Chota into the Coordinated School Health Budget for stipends for nurses giving wellness checks for students.

Resolution # 7B

BOE Amendment # 0312-03 **141-General Purpose Schools** \$ **150,400.75**
This amendment is to pay Non-Professional Employees Bonus Payments of \$500 and associated benefits from fund balance.

Resolution # 7C

BOE Amendment # 0312-04 **143-Cafeteria** \$ **39,160.95**
This amendment is to pay Food Service Employees Bonus Payments of \$500 and associated benefits from 143 fund balance.

Resolution # 7D

BOE Amendment # 0312-05 **141-General Purpose Schools** \$ **38,705.55**
This amendment is to transfer funds from the Maintenance Dept budget to remove and install ceiling tiles, along with painting and grid replacement at SHS.

Resolution # 7E

BOE Amendment # 0312-06 **141-General Purpose Schools** \$ **9,000.00**
This amendment is to transfer funds from fund balance to TPJHS and MMS to help pay for equipment and coaching stipend for the schools Volleyball teams as approved in the December school board meeting.

Resolution # 7F

BOE Amendment # 0312-07 **141-General Purpose Schools** \$ **25,000.00**
This amendment is to transfer funds within the Board of Education budget local travel budget to cover out of town travel for school board members per State of TN auditor.

Resolution # 7G

BOE Amendment # 0312-08 **141-General Purpose Schools** \$ **5,000.00**
This amendment is to transfer revenue funds received from Steller Nursing Services that has went into fund balance to the Coordinated School Health budget.

Resolution # 7H

BOE Amendment # 0312-09 **141-General Purpose Schools** \$ **8,538.00**
This amendment is to transfer revenue funds received from the sale of scrap metal to the Maintenance budget.

Resolution # 7I

BOE Amendment # 0312-010 **141-General Purpose Schools** \$ **47,139.30**
This amendment is to bring funds in to the Maintenance and CTE budgets from TNRMT for lightning damage at SQHS

Resolution # 7J

BOE Amendment # 0312-011 **141-General Purpose Schools** \$ **69,993.67**
This amendment is to bring in funds that were awarded to the Special Education Dept for the IDEA State Special Schools Transportation Reimbursement (SSS Transportation Award) to be used to cover additional services to students with disabilities.

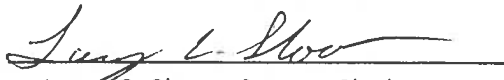
Resolution # 7K

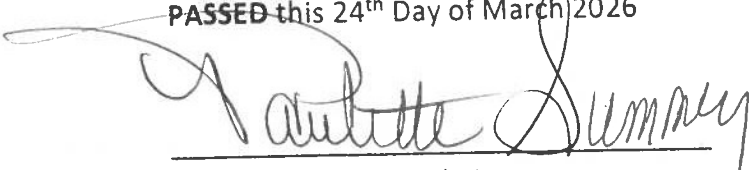
BOE Amendment # 0312-012 **141-General Purpose Schools** \$ **60,805.00**
This amendment is to re-allocate funds within the SPEDB budget to correct overages and adjust the budget as needed for the Special Education transportation items.

Federal Budget Amendments

Journal Listing Report Attached \$ **16,598.70**

ATTEST:


Larry C. Sloan, County Clerk

PASSED this 24th Day of March 2026

Paulette Summey, Chairperson

Passed this 24^h day of March 2026
It was moved by Commissioner _____, seconded
by Commissioner _____, that this resolution
be approved as presented. Aye _____ Nay _____

03/24-3 Trustee Monthly Report

Motion was made by Commissioner Thomas, seconded by Commissioner Cross to accept report as presented. **Aye 10**

03/24-4 Director of Finance Reports

Motion was made by Commissioner Wade, seconded by Commissioner Winters, to accept report as presented. **Aye 10**

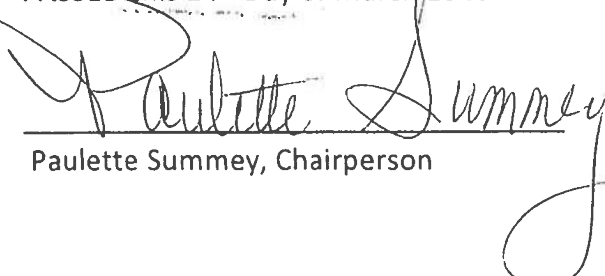
03/24-5 Public Comment: NONE

03/24-6 to 03/24-7

SEE ACTUAL Resolutions



PASSED this 24th Day of March 2026


Paulette Summey, Chairperson


County Clerk Larry C Sloan