

AGENDA
July 22, 2025 REGULAR SESSION
5:00 P.M.

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

07/22-1 Commissioners Minutes for **June 24, 2025**

07/22-2 Notary Public Applications

07/22-3; 3A Trustee Monthly & ANNUAL

07/22-4 Director of Finance #3 *Monthly* Reports

QUARTERLY REPORTS

07/22-5 Mayor Quarterly Report

07/22-6 Monroe County Dental Clinic Quarterly Report

07/22-7 Ambulance Service Quarterly Report

07/22-8 Archives Quarterly Report

07/22-9 Planning & Building Permits Quarterly Report

07/22-10; 10A Circuit & General Sessions Quarterly Report

07/22-11 Clerk & Master Quarterly & ANNUAL

07/22-12 County Clerk Quarterly Report

07/22-13 NO REPORT FOR SPACE

07/22-14 GIS Directors Report

07/22-15 Register of Deeds Quarterly Report

07/22-16 Service Officer Quarterly Report

07/22-17& 17A Sheriff's Dept. Quarterly Report & ANNUAL

07/22-18 Solid Waste Quarterly Report

07/22-19 Tourism Quarterly Report

07/22-20 Economic Development Quarterly Report

07/22-21 Monroe County Information Technology Department

07/22-22 Emergency Management Agency

07/22-23 Monroe County Maintenance Department

07/22-24 Monroe County Airport

07/22-25 PUBLIC Comment to discuss Current Agenda

07/22-26	Resolution: Bud-Amend: M/C Special Project (Re-budget) \$1,888,581.24
07/22-26A	" "": Bud-Amend: Tellico Convenience Center (Grant) \$175,107
07/22-26B	" "": Bud-Amend: M/C Econ Dev. (Re-budget grant) \$650,000
07/22-26C	" "": Bud-Amend: M/C ARP Health Dept. (Grant) \$383,200
07/22-26D	" "": Bud-Amend: M/C General Fund (Correct line items error) \$56,765.82
07/22-26E	" "": M/C AG Extension (Copier Lease)
07/22-26F	" "": Adoption of 2025 M/C natural hazardous mitigation plan
07/22-26G	" "": Bud-Amend: M/C Special Revenue (Re-budget Funds) \$787,231.94
07/22-26H	" "": Bud-Amend: Tellico Convenience Center \$999,511.83

07/22-27	Budget Amendments Monroe County Board of Education
07/22-28	Resolution: Approve Sweetwater's Annexation
07/22-29	Public Discussion: Sheriff Tommy Jones/ Insurance Rep.

INFO: Sales Tax, Soil and Water Report