MINUTES

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

BE IT REMEMBERED, that the Board of Commissioners for Monroe County,
Tennessee was begun and held at the Monroe County Courthouse in Madisonville,
Tennessee, on April 22, 2025 at 5:00 P.M. Present and presiding was Chairman
Paulette Summey. The following Commissioners were present and answered roll call.

| 1st DISTRICT | 2 nd DISTRICT Brian Harrill | 3rd DISTRICT | 4th DISTRICT |
|---|---|--|-----------------|
| Donald Seiler Travis Wade **Absent Adam F | William Cross David Winters | Danny Everhart Kraig Miller Roger Thomas | Paulette Summey |

ALSO PRESENT, were Mayor Mitch Ingram, County Clerk Larry C. Sloan, Finance Director Gail Sensibaugh and County Attorney Reed Dixon. The board of Commission was officially opened by Captain Jane Mason. The invocation was given by Commissioner Harrill. Pledge of Allegiance was led by Commissioner Cross.

- 04/22-1 Commissioners Minutes for March 25, 2025 & April 9, 2025
 It was moved by Commissioner Thomas, seconded by Commissioner
 Wade, that these minutes be approved as presented. Motion carried.
 Aye 9
- 04/22-2 Notary Public Applications: It was moved by Commissioner Seiler,
 Seconded by Commissioner Harrill, the following notary public applications be
 approved as presented. Motion Carried Aye 9
 Karen C Conte Catherine Leanne Johnson Renee Audettee King
 Katherine Ann Krohn Bailey Anne O'Rourke Kala Rose Gregory
 Tammy Gayle Brown Kyra Webb Rebecca L Sobus
- 04/22-3 Trustee Monthly Report It was moved by Commissioner Wade, Seconded by Commissioner Thomas that these reports be approved as presented.

 Aye 9
- 04/22-4 Finance Monthly Reports It was moved by Commissioner Winters, seconded by Commissioner Cross, that these reports be approved as presented.

 Aye 9

Resolution No. 0422-26

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County Other Facilities Department be made in the Monroe County General Fund Budget for the Fiscal Year 2024-2025. To bring sponsorship money in for the upcoming Monroe County Rodeo.

| Increase Revenues | | <u>Debit</u> | <u>Credit</u> |
|-----------------------|---------------------|--------------|---------------|
| 101-44990-FAIR | Other Local Revenue | \$15,000.00 | |
| Increase Expenditures | | | |
| 101-51810-599-FAIR | Other Charges | | \$15,000.00 |

PASSED, this 22nd Day of April 2025

Paulette Summey, Chairperson

ATTEST:

Larry C. Stoan, County Clerk

Passed this 22nd day of April 2025

It was moved by Commissioner <u>Everhart</u>, seconded by Commissioner <u>Seiler</u>, that this resolution

be approved as presented. Ave 9 Nav

RESOLUTION NO. 0422-26A

A RESOLUTION AUTHORIZING A MULTIPLE-YEAR LEASE PURCHASE AND MAINTENANCE AGREEMENT FOR THE MONROE COUNTY SHERIFF'S DEPARTMENT

WHEREAS, the Monroe County Sheriff's Office needs to upgrade, operate and maintain their current body camera system, including hardware/software, and

WHEREAS, the current body cameras are not sufficiently meeting the needs of the function of the department in concern, and

WHEREAS, the proceeds for a multi-year lease agreement for year one is currently budgeted within the Monroe County Sheriff's Budget as deemed necessary to expedite the resolution of this matter with the next four years requested during budgeting, and

WHEREAS, all documentation has been sent to the Comptroller Office and approved, and

WHEREAS, the projected cost of this copier hardware/software system is such that the payments need to be spread over more than one budget year, and the Monroe County Director of Finance does not have the authority to enter into purchase contracts for this period of time without the approval of the Monroe County Board of Commissioners.

NOW, THEREFORE, Be it Resolved by the Monroe County Board of Commissioners that the Monroe County Director of Finance be authorized to enter into a multi-year lease agreement with Axon Enterprise upon the Comptroller's approval and the lease is not to extend over a period of more than sixty (60) months at a down payment of \$75,000 for and \$65,100.68 for years 1-5.

Be it Further Resolved that this resolution be effective immediately upon the passage for the public welfare demanding it on this the 22nd day of April 2025.

| | APPROVED: Paulette Summey, Chairperson | Mey |
|--|---|----------|
| Jany L. Slow | SEAL | |
| Larry C. Sloan, County Clerk Passed this 22 nd day of April 2025 | SEAL HUNGLE, TENNES | |
| It was moved by Commissioner by Commissioner Harrill | Nade, that this resolution | seconded |

Resolution No: 0422-26B

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County Sheriff's Department be made in the Monroe County General Fund Budget for the Fiscal Year 2024-2025. To move money from the telephone commission reserve to help purchase body cameras.

| Decrease Reserve | | <u>Debit</u> | Credit |
|---|-------------------------------|------------------|-------------|
| 101-34625-PHONE | Committed For Public Safety | \$13,894.52 | |
| Increase Expenditures | | | |
| 101-54110-716 | Law Enforcement Equipment | | \$13,894.52 |
| | | | |
| | | | |
| | | | • |
| | | | |
| | PASSED, this 22 nd | Day of April 202 | 25 |
| | Multi | ne Sun | N Mou |
| | Paulette Summey | , Chairperson | |
| | | | |
| ATTEST: | COUNTY CLER | | |
| ATIEST. | (E SEAL) | | |
| Lan & Mos | SEAL | / | |
| Larry Cosloan, County Cler | k VILE, TEN | | |
| Passed this 22 nd day of April | | | |
| It was moved by C | | | _, seconded |
| by Commissioner_ | <u>Seiler</u> , that th | is resolutio | n |

be approved as presented. Aye __q Nay _

Resolution No: 0422-26C

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County Economic Development Department be made in the Monroe County General Fund Budget for the Fiscal Year 2024-2025. *To accept and payout fasttrack grant funds to Havco Wood Products*.

| Increase Revenue | | <u>Debit</u> | <u>Credit</u> |
|---|--|------------------|---------------|
| 101-46980-HAVCO | Other State Grants | \$650,000 | |
| Increase Expenditures | | | |
| 101-58190-707-HAVCO | Building Improvements | | \$650,000 |
| | | | |
| | | | |
| | | | |
| | | | 4 |
| | PASSED, this 22 nd D | ay of April 2025 | 5 |
| | |)) | |
| | Paulette Summey, C | hairperson | mey |
| | <i>,</i> | | |
| ATTEST: | CUNTY CLER | | |
| Jany 6 Slor | SEAL HE COUNT THE SEAL HE SEAL | | |
| Larry C. Sloan, County Clerk | | | |
| Passed this 22 nd day of April 2 It was moved by Co | emmissioner <u>Everh</u> | art | , seconded |
| | Thomas, that this | | |
| he annroyed as nres | | | |

Resolution No: 0422-26D

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County Drug Fund be made in the Fiscal Year 2024-2025. *To move money from a full-time salary line to the part-time salary line. More hours worked than budgeted. There is no full-time employee in this budget.*

Decrease ExpendituresDebitCredit122-54150-106Deputies\$1,000.00Increase Expenditures122-54150-169Part-time Personnel\$1,000.00

PASSED, this 22nd Day of April 2025

Paulette Summey, Chairperson

| ATTEST: | COUN | TY CLEAR ONRORPY | |
|---|------------|------------------------|------------|
| Larry Cosloan, County Clerk Passed this 22 nd day of April 2025 | MADISON S | EAL HIS | |
| It was moved by Comm | issioner _ | Thomas | , seconded |
| by Commissioner | Cross | , that this resolution | on |
| be approved as presente | d. Aye _ | 9Nay | |

Resolution No: 0422-26E

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County Dental Clinic be made in the General Fund Budget for the Fiscal Year 2024-2025. *To correct the budget after re-classifying employees to a better code*.

| Decrease Expenditures | | <u>Debit</u> | <u>Credit</u> |
|--|--|--------------|----------------------------|
| 101-55160-106 | Deputies | \$31,137.83 | |
| Increase Expenditures | | | |
| 101-55160-131-HYG 101-55160-131-RDA | Medical Personnel Medical Personnel | | \$10,406.22 \$8,429.41 |
| 101-55160-162 | Clerical Personnel | \$31,137.83 | \$12,302.20 \$31,137.83 |

PASSED, this 22nd Day of April 2025

Paulette Summey, Chairperson

ATTEST:

Larry C. Stoan, County Clerk

Passed this 22nd day of April 2025

It was moved by Commissioner <u>Everbart</u>, seconded by Commissioner <u>Cross</u>, that this resolution be approved as presented. Aye 7 Nay 2 Seiler

Resolution No: 0422-26F

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County Highway Department be made for the Fiscal Year 2024-2025. *To pull money from the medical reserve for budget shortages*.

| Decrease Reserve | | <u>Debit</u> | Credit |
|--------------------------------|--|--------------|--|
| 131-34650-MED | Committed for Highway-Ins | \$24,405.06 | |
| Increase Expenditures | | | |
| 131-61000-205 131-62000-205 | Employee and Dependent Ins Employee and Dependent Ins | \$24,405,06 | \$2,975.40 \$21,429.66 \$24,405.06 |

PASSED, this 22nd Day of April 2025

Paulette Summey, Chairperson

ATTEST:

Larry C Sloan, County Clerk

SEAL BOOK COUNTY CLERK

| Passed this 22 nd day of April 2025 | | | |
|--|----------------------|---------|------|
| It was moved by Commissioner | Winters | , secor | nded |
| by Commissioner Harrill | , that this resoluti | on | |
| he annioved as presented Asia | | | Mada |

Resolution No: 0422-26G

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County Solid Waste Department be made for the Fiscal Year 2024-2025. *To pull money from the medical reserve for budget shortages.*

| <u>Decrease Reserve</u> | | <u>Debit</u> | <u>Credit</u> |
|--------------------------------|--|--------------|---|
| 116-34630-MED | Committed for Solid Waste-Ins | \$35,429.38 | |
| Decrease Expenditures | | | |
| 116-64000-205 | Employee and Dependent Ins | \$7,656.99 | |
| Increase Expenditures | | | |
| 116-55720-205 116-55732-205 | Employee and Dependent Ins Employee and Dependent Ins | \$43,086.37 | \$20,478.76 \$22,607.61 \$43,086.37 |

PASSED, this 22nd Day of April 2025

Paulette Summey, Chairperson

ATTEST:

SEAL W

Passed this 22nd day of April 2025

Larry C. Sloan, County Clerk

It was moved by Commissioner <u>Everhart</u>, seconded by Commissioner <u>hiller</u>, that this resolution

be approved as presented. Aye 8 Nay 1 Wad

Resolution No: 0422-26H

BE IT RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, on April 22nd, 2025, that the following amendment for the Monroe County General Fund Budget be made for the Fiscal Year 2024-2025. *To pull money from the medical reserve for budget shortages.*

| Decrease Reserve | | <u>Debit</u> | Credit |
|-----------------------|-----------------------------------|--------------|--------------|
| 101-34610-MED | Committed for General Gov-Ins | \$696,199.03 | |
| Increase Expenditures | | | |
| 101-51300-205 | County Mayor- Employee and Depe | ndent Ins | \$13,577.32 |
| 101-51500-205 | Election Comm-Employee and Depe | ndent Ins | \$5,713.33 |
| 101-51600-205 | Deeds-Employee and Dependent In | 5 | \$10,834.37 |
| 101-51710-205 | Development-Employee and Depen | dent Ins | \$22,091.34 |
| 101-51760-205 | GIS-Employee and Dependent Ins | | \$1,930.12 |
| 101-51800-205 | County Buildings-Employee and Dep | endent Ins | \$1,584.73 |
| 101-52300-205 | Property Assessor-Employee and De | pendent Ins | \$12,004.60 |
| 101-52310-205 | Reappraisal-Employee and Depende | ent ins | \$9,080.92 |
| 101-52400-205 | Trustee- Employee and Dependent | ns | \$14;091.16 |
| 101-52500-205 | County Clerk-Employee and Depend | lent Ins | \$34,117.92 |
| 101-53100-205 | Circuit Court-Employee and Depend | ent Ins | \$29,738.32 |
| 101-53310-205 | Sessions-Employee and Dependent | lns | \$3,376.12 |
| 101-53400-205 | Chancery-Employee and Dependent | : Ins | \$3,428.10 |
| 101-54110-205 | Sheriff-Employee and Dependent In | s | \$333,080.18 |
| 101-54210-205 | Jail-Employee and Dependent Ins | | \$45,621.91 |
| 101-54240-205 | Juvenile-Employee and Dependent | ns | \$8,513.42 |
| 101-55130-205 | Ambulance-Employee and Depende | nt ins | \$98,811.30 |
| 101-55160-205 | Dental-Employee and Dependent In | s | \$43,626.87 |
| 101-57500-205 | Soil Conservation-Employee and De | | \$1,958.56 |
| 101-58110-205 | Tourism-Employee and Dependent | | \$3,018.44 |
| | | \$696,199.03 | \$696,199.03 |
| | | | |

TTEST:

rry C. Sloan, County Clerk

SEAL BY COUNTY CLEAR SEAL BY COUNTY WILLE, TENN

PASSED, this 22nd Day of April 2025

Paulette Summey, Chairperson

| Passed this 2 | 2 nd day | of April | 2025 |
|---------------|---------------------|----------|------|
|---------------|---------------------|----------|------|

It was moved by Commissioner <u>Everhart</u>, seconded by Commissioner <u>Miller</u>, that this resolution be approved as presented. Aye <u>7</u> Nay <u>2</u> Seiler

RESOLUTION NO. 0423-261

A RESOLUTION TO GRANT APPROVAL FOR THE MONROE COUNTY SHERIFF'S DEPARTMENT TO SUBMIT A GRANT APPLICATION TO TENNESSEE HIGHWAY SAFETY OFFICE TO REIMBURSE OVERTIME AND PURCHASE EQUIPMENT

WHEREAS, the Monroe County Sheriff's Department through the Monroe County Government requests permission to submit an application to the Tennessee Highway Safety Office to reimburse for overtime to reduce motorcycle crashes and fatalities on the Cherohala Skyway, and

WHEREAS, the Monroe County Sheriff will follow proper procedures for this application which will fund 100% of the total cost up to \$44,000 for overtime and equipment, and

WHEREAS, Monroe County meets all qualifications to participate in this grant to reduce crashes and fatalities within Monroe County.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MONROE COUNTY, TENNESSEE, MEETING IN REGULAR SESSION THIS 22nd Day of April 2025, that this Commission does hereby approve the application of the Monroe County Sheriff's Department to the Tennessee Highway Safety Office.

| | PASSED this 22 nd Day of April 2025 Paulette Summey, Chairperson |
|---|--|
| ATTEST: Larry C. Sloan, County Clerk | EAL HAD LE, TENNE |
| Passed this 22 nd day of April 2025 It was moved by Commissioner | Seiler, seconded |
| by Commissioner Harrill | • |
| be approved as presented. Aye | <u>9</u> Nay |

RESOLUTION NO. 0423-26J

A RESOLUTION TO GRANT APPROVAL FOR THE MONROE COUNTY SHERIFF'S DEPARTMENT TO SUBMIT A GRANT APPLICATION TO TENNESSEE HIGHWAY SAFETY OFFICE TO REIMBURSE OVERTIME

WHEREAS, the Monroe County Sheriff's Department through the Monroe County Government requests permission to submit an application to the Tennessee Highway Safety Office to reimburse for overtime to reduce traffic fatalities through high visibility enforcement and targeted locations, and

WHEREAS, the Monroe County Sheriff will follow proper procedures for this application which will fund 100% of the total cost up to \$10,000 for overtime, and

WHEREAS, Monroe County meets all qualifications to participate in this grant to reduce driving under the influence within Monroe County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MONROE COUNTY, TENNESSEE, MEETING IN REGULAR SESSION THIS 22nd Day of April 2025, that this Commission does hereby approve the application of the Monroe County Sheriff's Department to the Tennessee Highway Safety Office.

RESOLUTION NO. 0422-26K

A RESOLUTION AUTHORIZING A MULTIPLE-YEAR COPIER LEASE PURCHASE and MAINTENANCE AGREEMENT FOR THE MONROE COUNTY SHERIFF'S DEPARTMENT

WHEREAS, the Monroe County Sheriff Department and Jail has a need to upgrade, operate, and maintain their current copiers including hardware/software system within the respective offices, and

WHEREAS, the current copier is not sufficiently meeting the needs of the function of the department in concern, and

WHEREAS, the proceeds for a multi-year lease agreement are currently budgeted within the Monroe County Sheriff's Budget as deemed necessary in order to expedite the resolution of this matter, and

WHEREAS, the projected cost of this copier hardware/software system is such that the payments need to be spread over more than one budget year, and the Monroe County Director of Finance does not have the authority to enter into purchase contracts for this time without the approval of the Monroe County Board of Commissioners.

NOW, THEREFORE, Be It Resolved by the Monroe County Board of Commissioners that the Monroe County Director of Finance be authorized to enter into a multi-year lease agreement with Image Matters and the lease is not to extend over more than sixty (60) months at a monthly payment of \$750.00 for (5) copiers, which is an increase of \$63.00 per month.

Be It Further Resolved that this resolution be effective immediately upon the passage for the public welfare demanding it on this 22nd day of April 2025.

| passage for the public welfare demanding it o | on this 22nd day of April 2025. | |
|--|---------------------------------|----------|
| | Paulette Spramey, Chairperson | Mey |
| ATTEST: | (素(SEAL)∰ | |
| Larry C. Sloan, County Clerk | SE COUNT HE | |
| Passed this 22 nd day of April 2025 | 4.3 | coconded |
| It was moved by Commissioner | | seconded |
| by Commissioner Wade | , that this resolution | |
| be approved as presented. Aye | 9Nay | |

MONROE COUNTY BOARD OF EDUCATION BUDGET AMENDMENTS

April 22, 2025

| Resolution # 27 | | |
|---|--|------------|
| BOE Amendment # 0410-01 This amendment is to bring in chro | 141-General Purpose Schools pmebook funds to the CHROM account for the Technology Department | 355. |
| | | |
| Resolution # 27A | | |
| BOE Amendment # 0410-02 This amendment is to bring donati | 141-General Purpose Schools ion funds into the Coordinated School Health Budget for the CHILD account | 120. |
| this amenument is to bring donati | ion funds into the coordinated school fleath budget for the critic account | |
| Resolution # 27B | | |
| BOE Amendment # 0410-03 | 141-General Purpose Schools \$ | 1,840 |
| This amendment is to bring funds | into the Maintenance budget for the sale of equipment on Gov Deals | |
| Resolution # 27C | | |
| BOE Amendment # 0410-04 | 141-General Purpose Schools \$ | 4,000 |
| This amendment is to move funds travel and staff development | within the Board of Education and Director of Schools budget to correct over | rages for |
| Resolution # 27D | | |
| BOE Amendment # 0410-05 | 141-General Purpose Schools \$ | 59,465 |
| This amendment is to budget the of this will be for fiscal years 2022-20 | expense to transfer out indirect cost percentage paid to 141-General Fund at | year end. |
| | | |
| Federal Budget Amendments | and \$ | 13.000 |
| Federal Budget Amendments Journal Listing Report Attach | ned \$ | 13,000 |
| | | · |
| | passed, this 22 nd Day | · |
| Journal Listing Report Attach | | · |
| | | · |
| Journal Listing Report Attach | PASSED, this 22 nd Day | of April 2 |
| Journal Listing Report Attach | | of April 2 |
| Journal Listing Report Attach T: Lum & Shier | PASSED, this 22 nd Day | of April 2 |
| Journal Listing Report Attach | PASSED, this 22 nd Day OUNTY CLER Paulette Summey, Cha | of April 2 |
| Journal Listing Report Attach T: Lum & Shier | PASSED, this 22 nd Day | of April 2 |
| Journal Listing Report Attach T: Lean Slown, County Clerk | PASSED, this 22 nd Day Paulette Summey, Cha | of April 2 |
| Journal Listing Report Attach T: C. Sloan, County Clerk Passed this 22 nd day of | PASSED, this 22 nd Day Paulette Summey, Cha SEAL April 2025 | airperson |
| Journal Listing Report Attach T: C. Sloan, County Clerk Passed this 22 nd day of It was moved b | PASSED, this 22 nd Day Paulette Summey, Cha SEAL April 2025 by Commissioner | of April 2 |
| Journal Listing Report Attach T: C. Sloan, County Clerk Passed this 22 nd day of It was moved b by Commission | PASSED, this 22 nd Day Paulette Summey, Cha SEAL April 2025 | of April 2 |

Resolution No. 0422-28

BE IT HEREBY RESOLVED, by the Monroe County Board of County Commissioners, meeting in regular session, this 22nd Day of April, 2025, do hereby approve the 2023-2024 Annual Financial Report of Monroe County, Tennessee as audited by the State of Tennessee Comptroller's Office. This complete audit is available on the Website of the State of Tennessee Comptroller's Office, State and Local Government Audit Division. County Commissioners have received a Summary of the Audit Results from the State and Local Government Audit Division.

| | APPROVED, this 22 nd Day of April 2025 |
|--|---|
| (| Hautite Summey |
| | Paulette Summey, Chairperson |
| ATTEST: | , (|
| Larry C. Stoan, County Clerk SEAL SOUNT S | - HE |
| Passed this 22 nd day of April 2025 It was moved by Commissioner by Commissioner milev the approved as presented. Aye q | Seiler, seconded hat this resolution Nay |

Resolution No. 0422-29

To authorize and appropriate funds for an actuarial study of the cost associated with a hazardous duty supplemental benefit pursuant to Tennessee Code Annotated, Section 8-36-212.

WHEREAS, Tennessee Code Annotated, Section 8-36-212 (the "Act") allows participating political subdivisions to establish a hazardous duty supplemental benefit, in addition to the member's retirement allowance, for all its eligible public safety officers, as defined in the Act; and

WHEREAS, said Act provides that political subdivisions may establish a hazardous duty supplemental benefit for employees who meet the eligibility requirements in the Act; and

WHEREAS, prior to the establishment of this supplemental benefit, the Act requires a resolution by the political subdivision's chief governing body authorizing and agreeing to pay for the cost of an actuarial study to determine the liability associated with the establishment of this supplemental benefit;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of Monroe County, Tennessee (Name of Governing Body) (Name of Political Subdivision)

hereby authorizes and appropriates funds for an actuarial study of the liability associated with authorization of the provisions of the Act.

by Commissioner Miner

| STATE OF TENNESSEE | |
|--|---|
| COUNTY OF MONROE | |
| I, Larry Sloan, clerk of the <u>Board of Commissioners</u> of <u>Monroe County</u> , Tennessee (Name of Governing Body) (Name of Political Subdivision) | |
| do hereby certify that this is a true and exact copy of the foregoing resolution that was approved | |
| and adopted at a meeting held on the 22 nd day of April, 2025, the original | |
| of which is on file in this office. I further certify that members voted in favor of the resolution | |
| and that members were present and voting. | 1 |
| IN WITNESS THEREOF, I have hereunto set my hand, and the seal of Monroe County (Name of Political Subdivision) | / |
| As Clerk of the Board, as aforesaid Paulette Summey, Chairperson | |
| Passed this 22 nd day of April 2025 | |
| It was moved by Commissioner <u>Everhart</u> seconded | |

| 04/22-5 THRU 04/ | <u> /22-24 DEPARTMENTAL QUARTERLY REPORTS</u> |
|------------------|---|
| 04/22-5 | Mayor Quarterly Report |
| 04/22-6 | Monroe County Dental Clinic |
| 04/22-7 | Ambulance Service |
| 04/22-8 | Archives |
| 04/22-9 | Planning & Building Permits |
| 04/22-10,10A | Circuit Court & General Sessions |
| 04/22-11 | Clerk & Master |
| 04/22-12 | County Clerk |
| 04/22-13 | No Report Due Any Longer |
| 04/22-14 | GIS Directors Report |
| 04/22-15 | Register of Deeds |
| 04/22-16 | Service Officer |
| 04/22-17 | Sheriff's Dept. |
| 04/22-18 | Solid Waste |
| 04/22-19 | Tourism |
| 04/22-20 | Economic Development |
| 04/22-21 | Information Technology Department |
| 04/22-22 | Emergency Management Agency |
| 04/22-23 | Maintenance Department |
| 04/22-24 | Airport |
| | |

It was moved by Commissioner Everhart, Seconded by Commissioner Seiler to accept all quarterly reports as a whole. AYE 9

04/22-25 No Public Discussion Concerning the Agenda

04/22-26 Thru 04/22-29 SEE ACTUAL RESOLUTIONS

Larry C. Sloan, County Clerk

Paulette Summey, Chairperson