

**AGENDA**  
**May 27, 2025**  
**REGULAR SESSION**  
**5:00 P.M**

**INVOCATION**  
**PLEDGE OF ALLEGIANCE**

**05/27-1                      Commission Minutes for 04/22/2025**

**05/27-2                      Notary Public Applications**

**05/27-3                      Trustee Monthly Report**

**05/27-4                      Director of Finance *Monthly* Reports**

**05/27-5   Public Comment: None**

**05/27-6   Resolution: Bud-Amend: MCFA (Donation) \$20,669.32**

**6A        "                      : M/C Finance (Copier Lease)**

**6B        "                      : M/C EMS (Copier Lease)**

**6C        "                      : M/C Solid Waste (Copier Lease)**

**6D        "                      : Bud-Amend: M/C Solid Waste (Ins Recovery) \$19,000**

**6E        "                      : Bud-Amend: M/C Dev. (Fairground Grant) \$40,000**

**6F        "                      : Bud-Amend: M/C AMB (State Supplements) \$12,800**

**6G        "                      : Bud-Amend: M/C Fairground (Rodeo Sponsor) \$2,000**

**6H        "                      : Bud-Amend: M/C Sheriff (Donation) \$1,000**

**6I        "                      : Bud-Amend: M/C General (Correct Trustee Comm.)\$25,000**

**6J        "                      : Bud-Amend: M/C Sheriff (Ins Recovery) \$9,571.77**

**6K        "                      : Bud-Amend: M/C Capital Project (Security Upgrade)\$585,109**

**6L        "                      : Bud-Amend: M/C Public Safety (Transfer Funds-Sec.)\$585,109**

**6M        "                      : Bud-Amend: M/C Chancery & Probate (Security) \$117,616**

**05/27-7   Monroe County School Board Amendments**

**05/27-8   Resolution: M/C Hwy Dept. Proposed Paving (2025-2026)**

**05/27-9   Resolution: Adopt 2025 Natural Hazardous Mitigation Plan**

**05/27-10 Public Discussion: Cindy Nix**

**INFO: SALES TAX**